

**TO BE PUBLISHED IN PART-I**  
**OF THE GAZETTE OF PAKISTAN**

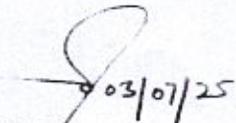
**OFFICE OF THE**  
**AUDITOR-GENERAL OF PAKISTAN**  
**Constitution Avenue**

\*\*\*

Islamabad, the 03<sup>rd</sup> July, 2025

**NOTIFICATION**

**No. 118-Dir(A)/2-4/2023: Mr. Qadeer Ahmed**, a BS-19 officer of Pakistan Audit & Accounts Service presently Director Audit, Petroleum & Natural Resources, Karachi is transferred and posted as Controller Military Accounts (MC), Multan (OPS), with immediate effect and until further orders.



**[RANA MUHAMMAD USMAN KHAN]**  
**DIRECTOR (ADMN)**  
**Phone No: 051-9224083**

**The Manager,**  
**Printing Corporation of**  
**Pakistan Press,**  
**KARACHI.**

**Copy to: -**

1. The Deputy Auditor General (SSA / RRA), Islamabad.
2. The Military Accountant General, Rawalpindi.
3. The AGPR, Islamabad / Sub Office, Lahore / Sub Office, Karachi.
4. The Director General Audit, Petroleum & Natural Resources, Lahore.
5. The Controller Military Accounts (MC), Multan.
6. Officer concerned with the request to submit charge relinquishment report to this office at the earliest.
7. Assistant Auditor-General (Personnel), Local.
8. S.P.S. to Auditor-General of Pakistan.
9. S.P.S. to Additional Auditor General - HQs. / Ops.
10. S.P.S. to Controller General of Accounts, Islamabad.
11. AOs PAAS-I, II, AO Admn-I, II/DIDO, III, AO Budget, AO (C-I), Local.
12. AAO (IT/Computer) with the directions to upload this notification on AGP's official web-site
13. Notification file / Office copy.